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|---|-------------------------------------|-----------------------------|--------------------------------|--------------------------------|-------------------|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>  |                                     |                             |                                | Docket No.<br><b>PG3733USW</b> |                   |
| Applicant(s): <b>Burbidge et al.</b>  |                                     |                             |                                |                                |                   |
| Serial No.<br><b>10/018,640</b>   | Filing Date<br><b>3/20/02</b>       | Examiner<br><b>Kwon</b>     | Group Art Unit<br><b>1614</b>  |                                |                   |
| Invention: <b>NEW USES FOR POTASSIUM CHANNEL OPENERS</b>  |                                     |                             |                                |                                |                   |
| <u>TO THE COMMISSIONER FOR PATENTS:</u>   |                                     |                             |                                |                                |                   |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.   |                                     |                             |                                |                                |                   |
| <b>CLAIMS AS AMENDED</b>  |                                     |                             |                                |                                |                   |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE                           | ADDITIONAL<br>FEE |
| TOTAL CLAIMS  | 2 -                                 | 20 =                        | 0 x                            | \$18.00                        | \$0.00            |
| INDEP. CLAIMS   | 2 -                                 | 3 =                         | 0 x                            | \$86.00                        | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |                                     |                             |                                |                                | \$0.00            |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |                                     |                             |                                |                                | <b>\$0.00</b>     |
| <div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment.<br/><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____<br/><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br/><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>07-1392</b><br/><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br/><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div><div style="text-align: right;">Dated: <b>1/20/03</b></div></div> <div style="margin-top: 20px;"><div style="display: flex; justify-content: space-between;"><div><br/><b>Bonnie L. Deppenbrock, Reg. No. 28,209</b><br/>Attorney for Applicants<br/>GlaxoSmithKline<br/>Five Moore Drive, PO Box 13398<br/>Research Triangle Park, NC 27709-3398<br/>Telephone: (919) 483-1577<br/>Facsimile: (919) 483-7988</div><div style="border: 1px solid black; padding: 5px; width: 300px;"><p>I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.9 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p style="text-align: center;">_____<br/>Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____<br/>Typed or Printed Name of Person Mailing Correspondence</p></div></div></div> |                                     |                             |                                |                                |                   |
| CC:   |                                     |                             |                                |                                |                   |

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**OFFICIAL**

In re Application of: Burbidge et al.

Serial No.: 10/018,640

Examiner: B. Kwon

Filing Date: March 20, 2002

Art Unit: 1614

For: NEW USES FOR POTASSIUM CHANNEL OPENERS

Commissioner for Patents  
Washington D.C. 20231

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**AMENDMENT**

Sir:

This paper is responsive to the Official Action mailed October 23, 2003.  
Accordingly, this paper is timely filed on or before January 23, 2004. Early examination  
of the application on the merits is earnestly solicited.

Please amend the above-identified application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 3 of this paper.